

Winchester TAB/CAC

Winchester Community Center 3130 S. McLeod Dr. Las Vegas, NV 89121 June 26, 2018 6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Stephanie Hicks at (707) 410-9405 and is/will be available at the County's website at www.clarkcountynv.gov.

Kenneth Dayton - Chair Board Members:

Judith Perez - Vice Chair

John Delibos Roxana Valladares

Robert O. Mikes, Jr.

Secretary: Stephanie Hicks, (707) 410-9405, s.hicks58@yahoo.com

County Liaison: Tamara Williams, (702) 455-0560, TGW@ClarkCountyNV.gob

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of May 29, 2018 Minutes (For possible action)
- IV. Approval of Agenda for June 26, 2018 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

06/20/18 BCC

1. AR-18-400076 (WS-0029-17)-RESORTS WORLD LAS VEGAS, LLC:

HOLDOVER WAIVER OF DEVELPOMENT STANDARDS SECOND APPLICATION FOR REVIEW to temporarily waive full off-site improvements (including curb, gutter, sidewalk, lighting, and partial paving) in conjunction with a previously approved resort hotel (Resorts World) on portions of 87.2 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Las Vegas Boulevard South, the east side of Sammy Davis Jr. Drive, and the north side of Resorts World Drive within Winchester. CG/md/ja (For possible action)

07/03/18 PC

2. UC-18-0366-URBAN LAND NEVADA, LLC:

USE PERMITS for the following: 1) a parking lot; and 2) allow alternative design standards.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: **1)** alternative landscaping; **2)** eliminate trash enclosure; and **3)** allow non-standard improvements (landscaping) within the right-of-way.

<u>DESIGN REVIEWS</u> for the following: 1) proposed parking lot; and 2) existing accessory structures (storage containers) in conjunction with the Eureka Casino on 0.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the southwest corner of Sahara Avenue and Sherwood Street within Winchester. CG/pb/ja (For possible action)

3. UC-18-0398-DESERT INN SQAURE, LLC:

<u>USE PERMIT</u> to allow an outside drinking and dining area in conjunction with an existing on-premises alcohol use (tavern).

<u>DESIGN REVIEW</u> for an outside drinking and dining area in conjunction with an existing on-premises alcohol use (tavern) on 0.2 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Desert Inn Road, 440 feet west of Pecos Road within Winchester. CG/rk/ja (For possible action)

07/03/18 BCC

4. AR-18-400128 (UC-0389-17)-VEGAS GODSPEED. LLC:

<u>USE PERMIT FIRST APPLICATION FOR REVIEW</u> for a marijuana establishment (retail marijuana store) in conjunction with an existing dispensary within an existing commercial building on 0.7 acres in a C-1 (Local Business) (AE-60) Zone. Generally located on the north side of Desert Inn Road, 635 feet west of Maryland Parkway within Winchester. CG/rk/ja (For possible action)

5. **UC-18-0328-2592 SHERWOOD, LLC:**

USE **PERMIT** reduce the front setback for motel. to а proposed WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce parking; 2) alternative landscaping and buffering; 3) alternative parking lot design and layout; 4) waive applicable design standards; 5) allow modified driveway design standards; and 6) permit existing nonstandard improvements to remain within a right-of-way. DESIGN REVIEW to convert an existing apartment building into a proposed motel on 0.5 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 and SOSA Overlay Districts. Generally located on the east side of Sherwood Street, 500 feet south of Sahara Avenue within Winchester. CG/dg/ja (For possible action)

VII. General Business

None

- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
 - IX. Next Meeting Date: July 10, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S. McLeod Dr., Las Vegas, NV 89121 Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas, NV 89121 United States Postal Service: 2478 E. Desert Inn Rd., Las Vegas, NV 89121 Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121 https://notice.nv.gov/